## Churchwardens' Chat

A very warm welcome to the Abbey today. Please do stay for coffee and chat after the service.

**Evensong tonight at 5pm**: hymns: 369, 342, 359, Psalms 133 and 134 Readings: Isaiah 54: 1–14 and Luke 13: 31–3end.

Winter opening hours: When the clocks change on October 27, so will some of our timings. The Abbey will close at 3pm (opening still at 10am). Morning and Evening Prayers will cease, replaced by Midday Prayer from Monday to Friday. The Wednesday Eucharist will also move to 12:00, and replace Midday Prayers.

Half-term fun! – Green Halloween family event on Thursday 31 October with Wymondham Nature Group from 4.30pm to 6.30pm. Join us in the Abbey and churchyard for a blessing of the churchyard, bat, moth and bug-hunting, craft activities, and delicious pumpkin soup! Come in old clothes and wellies and bring a torch! More information from Hilary 01953 605672.

The next parish lunch is on Sunday 3 November at 12.30pm. Tickets are £10, available from Joyce Reynolds 01953 604904.

#### This week at Wymondham Abbey

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Mon 21 Oct	10am	Morning Prayer	
	3.45pm	Evening Prayer	
Tue 22 Oct	10am 10.30am	Morning Prayer Centering Presence	
	3.45pm	Evening Prayer	
Wed 23 Oct	10am 10.30am 10.30am 3.45pm	Morning Prayer Said Eucharist Crochet and Conversation Evening Prayer	
Thu 24 Oct	9.30–11.30 10am 3.45pm	Parent and Toddler group Morning Prayer Evening Prayer	
Fri 25 Oct	10am 1pm 3.45pm	Morning Prayer Wedding: Jean Mitzuko / Darren Benford-Brown Evening Prayer	
Sat 26 Oct			
Sun 27 Oct	10 <b>.</b> 30am 5pm	Sung Eucharist Evensong	
Mon 28 Oct	Winter opening hours commence: 10am to 3pm		
	12 noon	Midday Prayers (Monday to Friday)	

# Wymondham Abbey \* 20 October 2024 \* Sung Eucharist The 21<sup>st</sup> Sunday after Trinity

The hymns, readings and prayers for the day:

Hymn NEH	333	<b>All my hope on God is founded</b> omit verse 2	Michael
Gloria		St Peter's Mass	Rob Goodrich
Ps 91: 9–end			o

## R Keep me as the ap – ple of your eye

Because you have made the Lord your refuge and the Most High your stronghold, There shall no evil happen to you, neither shall any plague come near your tent. For he shall give his angels charge over you, to keep you in all your ways. R

They shall bear you in their hands, lest you dash your foot against a stone. You shall tread upon the lion and adder; the young lion and the serpent you shall trample underfoot. Because they have set their love upon me, therefore will I deliver them; I will lift them up, because they know my name. R

They will call upon me and I will answer them; I am with them in trouble, I will deliver them and bring them to honour.

With long life will I satisfy them and show them my salvation. R

With long life will I satisfy them and show them my salvation. **R** 

Hymn N	IEH 353	Dear Lord and Father of mankind	Repton
Setting		Mass of the Holy Angels	Gerard Chiusano
Anthem		Beati quorum via Blessed are the undefiled in the way, who walk in the law of the Lord.	Stanford
Hymn	288	God everlasting, wonderful and holy	Diva Servatrix
Hymn	351	<b>Come ye faithful, raise the anthem</b> omit verse 3	Neander
Voluntary		Prelude in C minor BWV 546	J S Bach

#### The Collect

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

# The first reading: Isaiah 53: 4-end

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

# Gospel reading: Mark 10: 35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.'

And he said to them, 'What is it you want me to do for you?'

And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.'

Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.

# **Post Communion Prayer**

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen** 

## This week we pray especially for:

**The sick:** Zorina Bell, Di Capocci, Isabel Davidson, Margaret Hartley, Marion O'Connor, Julia Parker, Roy Pulsford, Jennie Rackham;

Years Mind: David Aldred, Ron Hyam;

All who have lost loved ones;

Jean Mitzuko and Darren Benford-Brown who get married here on Friday.

**Sunday 3 November** is the day we commemorate both **All Saints** and **All Souls**. At the evening service we remember loved ones no longer with us. There's a list on the welcome desk - please add names of those special to you that you would like read out during the service. If you would like to contribute to the cost of flowers for this special day in memory of a loved one, please speak to Chris Grant, our Treasurer.

**Pastoral visits:** If you know anyone who might welcome a pastoral visit please let Fr Andrew know: **vicar@wymondhamabbey.org.uk**Tel: 01953 605671 (office) Mobile: 07543 593903 (direct).
Please avoid disturbing Fr Andrew on a Monday which is his regular day off.

**Parish Giving Scheme** Thank you for your regular giving. If you are not on the scheme you can offer cash or card donations at any of the giving stations. You can support the Abbey at **www.wymondhamabbey.org.uk/giving**