

COLLECT

Almighty Father,
who in your great mercy gladdened the disciples with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

FIRST READING

(Alternative readings)

The reading from Acts must be used as either the first or second reading.

Acts 2:14a. 36-41

A reading from the Acts of the Apostles.

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Or Zephaniah 3:14-end

PSALM Psalm 116:1-3. 10-end

(or 116:1-7)

R *Gracious is the Lord and righteous.*

I love the Lord,

for he has heard the voice of my supplication;

because he inclined his ear to me on the day I called to him.

The snares of death encompassed me; the pains of hell took hold of me;

by grief and sorrow was I held. **R**

Then I called upon the name of the Lord:

“O Lord, I beg you, deliver my soul.”

How shall I repay the Lord

for all the benefits he has given to me? **R**

I will lift up the cup of salvation

and call upon the name of the Lord.

I will fulfil my vows to the Lord

in the presence of all his people.

Precious in the sight of the Lord

is the death of his faithful servants. **R**

O Lord, I am your servant,

your servant, the child of your handmaid;

you have freed me from my bonds.

I will offer to you a sacrifice of thanksgiving

and call upon the name of the Lord. **R**

I will fulfil my vows to the Lord

in the presence of all his people,

In the courts of the house of the Lord,

in the midst of you, O Jerusalem.

Alleluia. **R**

SECOND READING

(Alternative readings)

Either 1 Peter 1:17-23

A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know

that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Or Acts 2:14a. 36-41 (as above)

GOSPEL Luke 24:13-35

Hear the gospel of our Lord Jesus Christ according to Luke.

On that same day, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" Jesus asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then

beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized Jesus; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

POST COMMUNION

Living God,
your Son made himself known to his disciples
in the breaking of bread:
open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.

St John's Guild



Christians Supporting
Blind People

The Revised Common Lectionary is copyright © the Consultation on Common Texts, 1992. *The Christian Year: Calendar, Lectionary and Collects*, 1997, which includes *The Common Worship Lectionary* (the Church of England's adaptations of the *Revised Common Lectionary*, published as the Principal Service Lectionary) and the compilation of Collects and Post Communion Prayers, is copyright © The Archbishops' Council, and material from it is reproduced with permission. Bible readings from NRSV published by Mowbray and used by permission. All rights reserved. Copyright © Redemptorist Publications Wolf's Lane Chawton Hampshire GU34 3HQ. A Registered Charity limited by guarantee. Registered in England 03261721.
www.rpbooks.co.uk Email rp@rpbooks.co.uk

Funded by St John's Guild www.stjohnsguild.org


redemptorist
publications